

Orlando, FL 32837 (407) 816-7900 • Fax: (469) 621-5605 DISCOUNT PRICE DEADLINE DATE MAY 10, 2018

INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER

Price Price Straight Time- 8:00 A.M. to 4:30 P.M. Monday through Friday	NAME OF S	HOW: SA	APPHIRE NOW an	d ASUG Annual	Conference	ce / Ju	ne 05 - 07, 2	2018	
Price Pric	COMPANY I	NAME				E	BOOTH #:		
Preeman Supervised Labor - Please complete the reverse side of this form. Installation of your exhibit will be completed at our discretion prior to show opening. The charge for this service is 30% of the total installation labor bill, with a minimum of \$45.00.	CONTACT N	IAME:				F	PHONE #:		
DISPLAY LABOR (One Hour Minimum per Worker)	E-MAIL ADD	RESS							
DISPLAY LABOR (One Hour Minimum per Worker) Show Site Straight Time Stroight Time St	For Assista	nce, please	call 407-816-7900 to	speak with one of or	ur experts.				
Straight Time			Fo	r fast, easy ordering,	go to www.fre	eman.co	m		
Straight Time			DISPLAY I	LABOR (One H	our Minim	ıum p	er Worker)		
Straight Time	Description						Α		
Supervisor will be: Phone Number: Phone Number: Phone Number: Phone Number: Phone Number: Person _ = @ \$ = \$ Total Cost	Overtime- Double Tir Sho Price Start One Labc Whe Free clear Freer Inst.	6:00 6:00 12:0 w Site pri e is per pers time guarar hour minimi or must be c n scheduling man superv ed. Please	O A.M. to 8:00 A.M. and O A.M. to 12:00 Midnight to 6:00 A.M. ces will apply to a con/per hour. Inteed only at start of wour per person - labor anceled in writing, 24 or g dismantle labor, be sised jobs will be compinclude setup plan/publiced Labor - Please our exhibit will be comphis service is 30% of the control of the complex of th	d 4:30 P.M. to 12:00 ht Saturday and Sur M. and recognized hall labor orders porking day. thereafter is charged hours in advance to sure to allow sufficientleted at our discretic hoto. special instructions of the total installation I	Midnight Monday	how site hour inc (1) hour inpty confow open bound s OR is form. iow oper a minim	erements. cancellation ferainers to be reing and before hipping informating. himg.	114.75 172.25 229.50 e per weturned the hal	\$160.75 \$241.25 \$321.50 orker. to your booth. I must be
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NAME OF SHOW: SAPPHIRE NOW and ASUG Annual Conference / June 05 - 07, 2018					
COMPANY NAME:	воотн#:				
CONTACT NAME:	PHONE#:				

FREEMAN SUPERVISED LABOR

<u>IN ORDER TO BETTER SERVE YOU</u> - PLEASE COMPLETE THE FOLLOWING INFORMATION IF YOUR DISPLAY IS TO BE SET-UP AND/OR DISMANTLED BY FREEMAN I&D AND YOU WILL NOT BE PRESENT TO SUPERVISE THE INSTALLATION AND/OR DISMANTLE.

		UP INFORMATION	
		Date Shipped	
otal No. of:	Crates	Cartons	Fiber Case
Setup Plan/Photo: Attached	To Be Sent With Exhibit	In Crate No.	
arpet: With Exhibit	Rented From Freeman	Color Size	e
lectrical Placement:	Drawing AttachedDrawing	g With ExhibitElectrical Under Carpe	et
Comments:			
Graphics: With Exhibit	Shipped Separately		
Comments:			
special Tools/Hardware Required:			
		INCORNATION	
HIP TO:	JTBOUND SHIPPING	INFORMATION	
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alla et a Camplana			
elect a Carrier:			
Freeman Exhibit Transportation	n: La Oth	er Carrier:	
No need to schedule your ou	•	Carrier Name:	_
Charges will appear on your	Freeman invoice.	Carrier Phone:	_
Freeman w	vill make arrangements for all Fro	eeman Exhibit Transportation shipm	ents.
Arrangeme	nts for pick-up by other carriers i	s the reposnsibility of the exhibitor.	
elect Level of Service:			
	ness dav	■ Standard Ground	
☐ 1 Day: Delivery next busir			
☐ 1 Day: Delivery next busin☐ 2 Day: Delivery by 5:00 P☐ Deferred: Delivery within 3	M second business day	☐ Specialized: Pad wrapped, uncra	ated or truckload
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