

# SAPPHIRE NOW and ASUG Annual Conference June 5 - 7, 2018 Orange County Convention Center (OCCC) North / South Building

**ORLANDO, FLORIDA** 

# EASY IS NICE, ON ANY DEVICE.

FreemanOnline® provides you with all the right tools to ensure a seemless execution at show site, from move-in to move-out. With an enhanced FreemanOnline, we are making it easier than ever for you to get what you want to have a great event:

- Access important show information
- · Track freight
- Receive notifications
- Receive assistance through Concierge Services while at show site
- Order Freeman products and services pre-show, during move-in and while the show is open
- Expedite the move out process
- Access invoices after the show

# SERVICE INFORMATION

#### **BOOTH EQUIPMENT**

Visit the Exhibitor Information Web Site (EIW- www.sapandasugexhibitors.com) to view the Exhibit Packages document. Each exhibit package level is unique and exhibitors should become familiar with the components of their respective package. Exhibitors are responsible for ordering any equipment or services that are not included.

# **EXHIBIT HALL CARPET**

Each exhibitor is responsible for ordering their own carpet, except for the Emerald Turnkey, Ruby Turnkey and Pod level packages which include gray carpet. Please refer to the Carpet Brochure and Order Form in the Exhibitor Manual. The show floor aisles will be carpeted in gray.

Note: All booths must have carpet or some type of floor covering. Turnkey exhibitors may order a different color carpet and/or padding using the turnkey carpet order form.

# **DISCOUNT PRICE DEADLINE DATE**

The Freeman discount deadline is Thursday, May 10, 2018. Place your orders early to receive the discount rate.

## **SHOW SCHEDULE**

## **EXHIBITOR MOVE-IN**

For more information and helpful hints on pre-show procedures and move-in, please go to Pre-Show FAQ.

| Thur - Mon | May 31 - June 4 | 8:00 AM -  | 5:00 PM | Sapphire & Onyx Levels Install                |
|------------|-----------------|------------|---------|---|
| Fri - Mon  | June 1 - June 4 | 8:00 AM -  | 5:00 PM | Diamond Level Install                         |
| Sat - Mon  | June 2 - June 4 | 8:00 AM -  | 5:00 PM | Emerald Level Install                         |
| Mon        | June 4          | 8:00 AM -  | 5:00 PM | Emerald Turnkey & Ruby Turnkey Levels Move-In |
| Mon        | June 4          | 12:00 PM - | 5:00 PM | Pod Level Move-In                             |
| Mon        | June 4          |            | 5:00 PM | All Levels "Show Ready"                       |

#### **SHOW FLOOR SCHEDULE**

Tuesday June 5 Wednesday June 6 Thursday June 7

For show floor hours, please refer to the exhibitor conference schedule located in the Exhibitor Manual.

## **EXHIBITOR DISMANTLE AND MOVE-OUT**

<u>For more information</u> and helpful hints on post-show procedures and move-out, please go to Post-Show FAQ.

| Thursday | June 7  | 5:30 PM | - | 10:00 PM |
|----------|---------|---------|---|----------|
| Friday   | June 8  | 8:00 AM | - | 5:00 PM  |
| Saturday | June 9  | 8:00 AM | - | 5:00 PM  |
| Sunday   | June 10 | 8:00 AM | - | 4:00 PM  |

Exhibitors will be permitted to begin packing up the exhibit space after 5:30 on June 7 but freight cannot be moved out until June 8.

All exhibitor materials must be removed from the OCCC by Sunday, June 10 at 4:00 PM.

To ensure all exhibitor materials are removed by the exhibitor move-out deadline, please have all carriers check-in by 12:00 PM on Sunday, June 10.

Installation and dismantle exhibitor appointed contractors will not have access to the show floor for move-out until 6:30 PM, one hour after the close of the show floor, to allow for aisle carpet roll-up and truss dismantle.

# **POST SHOW PAPERWORK AND LABELS**

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

# **SERVICE CONTRACTOR CONTACTS / INFORMATION:**

#### **FREEMAN**

1601 Boice Pond Rd Orlando, FL 32837 (407)816-7900 fax (469)621-5605 FreemanOrlandoES@freeman.com

## FREEMAN EXHIBIT TRANSPORTATION

(800)995-3579 Toll Free US & Canada or (512)982-4187 or (817)607-5183 Local & International Shipping Services or fax (469)621-5810 or email exhibit.transportation@freeman.com

## **EXHIBITOR SERVICE CENTER HOURS**

| Wednesday | May 30 | 8:00 AM | - | 5:00 PM  |
|-----------|--------|---------|---|----------|
| Thursday  | May 31 | 8:00 AM | - | 5:00 PM  |
| Friday    | June 1 | 8:00 AM | - | 5:00 PM  |
| Saturday  | June 2 | 8:00 AM | - | 5:00 PM  |
| Sunday    | June 3 | 8:00 AM | - | 5:00 PM  |
| Monday    | June 4 | 8:00 AM | - | 5:00 PM  |
| Tuesday   | June 5 | 8:00 AM | - | 6:00 PM  |
| Wednesday | June 6 | 8:00 AM | - | 6:00 PM  |
| Thursday  | June 7 | 8:00 AM | - | 10:00 PM |
| Friday    | June 8 | 8:00 AM | - | 5:00 PM  |
| Saturday  | June 9 | 8:00 AM | - | 4:00 PM  |
|           |        |         |   |          |

## FREEMAN ONLINE®

Take advantage of discount pricing by ordering online at www.freeman.com by May 10, 2018. Using the enhanced Freeman Online, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect - before, during and after your show. Additionally, you can now access Freeman Online from any device - desktop, laptop, tablet or via our new FreemanOnline Mobile App.

To place online orders you will be required to enter your unique username and password. If this is your first time to use Freeman Online, click on the "Create an Account" link. To access Freeman Online without using the email link, visit www.freeman.com. You can also download and use the FreemanOnline Mobile App from the Apple or Android store, or here: <a href="folmobile.freemanco.com">folmobile.freemanco.com</a>. A mobile web version is available to extend mobile use for those users that do not have an Apple or Android devices or who do not want to download the app.

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If you need assistance with Freeman Online please call our Customer Support Center at (888)508-5054 Toll Free US & Canada or (512)982-4186 or (817)607-5000 Local & International.

# **SHIPPING INFORMATION**

Please note: All items and materials that must be brought into the **OCCC** may be subject to material handling charges, and are the responsibility of the exhibitor. This also applies to items not ordered through the official show vendors. Refer to the Material Handling form for charges for this service or call Freeman Exhibitor Services at (407)816-7900 for more information on when charges apply.

## **ADVANCE WAREHOUSE**

Freeman will accept crated, boxed or skidded materials beginning Tuesday, May 1 at the **advance warehouse** address below. Material arriving after Thursday, May 24 will be received at the warehouse with an additional "after deadline" charge. Materials will be accepted at the warehouse Monday through Friday between the hours of 8:00 AM - 3:30 PM. If required, provide your carrier with this phone number: Freeman Exhibitor Services (407)816-7900.

Please do not ship perishable matter to the Freeman Advance Warehouse. Freeman does not provide temperature-controlled storage or shipping services from the advance warehouse.

Advance Warehouse Shipping Address:

Exhibiting Company Name / Booth #\_\_\_\_\_ SAPPHIRE NOW and ASUG Annual Conference C/O FREEMAN 10088 GENERAL DR ORLANDO, FL 32824

## **SHOW SITE**

Freeman will receive shipments at the **OCCC** beginning Thursday, May 31. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility are the responsibility of the exhibitor. If required, provide your carrier with this phone number: Freeman Exhibitor Services (407)816-7900.

Show Site Shipping Address:

Exhibiting Company Name / Booth #\_\_\_\_\_\_
SAPPHIRE NOW and ASUG Annual Conference
C/O FREEMAN
ORANGE COUNTY CONVENTION CENTER
9400 UNIVERSAL BLVD
ORLANDO, FL 32819-9340

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

# **LABOR INFORMATION**

Union Labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Exhibitor Service Desk. Refer to the order form under Display Labor for Straight time and Overtime hours.

#### **ASSISTANCE**

We want you to have a successful show. If we can be of assistance, please call our Freeman Exhibitor Services at (407)816-7900 or visit the Exhibitor Service Center.

## **WE APPRECIATE YOUR BUSINESS!**

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## FREEMAN GENERAL INFORMATION

#### TRANSLATION SERVICES

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three way conversation, but also translate emails from customers. To access this feature you may contact Freeman Exhibitor Services at (407)816-7900 or Freeman's Customer Support Center at (888)508-5054.

#### **HELPFUL HINTS**

#### **SAVE MONEY**

Order early to take advantage of advance order discount rates, place your order by Thursday, May 10.

## **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### **SAFETY TIPS**

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.

SAPPHIRE NOW and ASUG Annual Conference does not allow children on the show floor during installation and dismantle. Additionally, children are not permitted on show floor during show hours.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

#### **EXHIBITOR ASSISTANCE**

For more information and helpful hints on pre-show procedures and move-in, please go to Pre-Show FAQ.

For more information and helpful hints on post-show procedures and move-out, please go to Post-Show FAQ.

Call Freeman's Exhibitor Services department at (407)816-7900 with any questions or needs you may have.

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