

F R E E M A N

R U S H

DO NOT DELAY

CANNOT DELIVER BEFORE MAY 31, 2018

TO: _____

MARKETING OPPORTUNITY NAME

SPONSORSHIP: SAP and ASUG KERRI CZOPEK

C/O: FREEMAN

ORANGE COUNTY CONVENTION CENTER

9400 UNIVERSAL BLVD

ORLANDO, FL 32819-9340

SHOW SITE

SAPPHIRE NOW and ASUG Annual

EVENT: _____
Conference

BOOTH NO: _____ NO. _____ OF _____ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.