#### FREEMAN

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# RUSH

DO NOT DELAY

CANNOT DELIVER BEFORE MAY 07, 2020

TO:

EXHIBITOR NAME

C/O: FREEMAN

**ORANGE COUNTY CONVENTION CENTER** 

9400 UNIVERSAL BLVD

ORLANDO, FL 32819-9340

## **SHOW SITE**

SAPPHIRE NOW and ASUG Annual EVENT: Conference

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BOOTH NO: \_\_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS |BOOTH NO: \_\_\_\_ NO. \_\_\_ OF \_\_\_ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.